STATE OF SOUTH CAROLINA,
County of \_\_\_GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That .

I, JOHNNIE SIMPSON FINCH,

in the State aforesaid,

in consideration of the sum of Six Thousand Six Hundred Fifty and No/100ths (\$6,650.00)----- Dollars.

to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

WILBURN RUSHTON, JR.:

All that certain piece, parcel or lot of land, with buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the Northwest side of Churchill Avenue, being known and designated as Lot No. 40 of the subdivision known as "Piedmont Estates" as shown on a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book M, at page 123, and having the following metes and bounds. to-wit:

BEGINNING at an iron pin on the Northwest side of Churchill Avenue at the corner of Lot No. 31, which point is 180 feet Northeast of the intersection of Nimmitz Street and Churchill Avenue, and running thence along the line of said Lot No. 31, N. 66-0 W. 177.3 feet to an iron pin; thence N. 24-0 E. 60 feet to an iron pin at the rear corner of Lot No. 39; thence along the line of said Lot No. 39, S. 66-0 E. 176.5 feet to an iron pin on the Northwest side of Churchill Avenue; thence along the Northwest side of said Churchill Avenue, S. 23-15 W. 60 feet to the beginning corner.

The above described property is the identical property conveyed to the grantor herein by L. B. Sims by deed dated January 4, 1947, and recorded in the R. M. C. Office for Greenville County in Deed Book 305 at page 125.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee 20 hereinabove named, his Heirs and Assigns forever. And the grantor 20 do(es) hereby bind the grantor 32 and the grantor 32 Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee 25 hereinabove named, and the grantee soft Heirs and Assigns against the grantor (32 and grantor soft) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (x) hand and seal this of our Lord One Thousand Nine Hundred and Fifty-four.

day of October

in the year

Signed, Spaled and Delivered in the Bresence of

Thomas K. Dhus lone

Tand D. Color V.

Johnnes Simon Timbel

Scali

STATE OF SOUTH CAROLINA,

Personally appeared before me

Thomas K. Johnstone, Jr.

County of GREENVILLE | and made oath that he saw the within named grantor x sign, seal and as his act and deed deliver the within written deed, and that he, with Fred D. Cox, Jr. witnessed the execution thereof

A. D. 19\_54

Notary Public for South Carolina

Thomas R. Johns box &

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

County of GREENVILLE

I. Fred D. Cox, Jr., a Notary Public for S. C.

do hereby certify unto all whom it may concern, that Mrs. Kathryn D. Finch

wife of the within named Johnnie Simpson Finch did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(x), his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of the premises within mentioned and released.

day of TAR October A. D. 1954.

(Seal)
Notary Public for South Carolina

Kathuja H. Finels

Recorded October 2, 1954 at 11:33 A. M. No. 22464